

FACULTY PROFILE



1. Name : A. Archana
2. Designation : Assistant Professor
3. Department : Biotechnology
4. Area of Specialization : Bioinformatics
5. Date of joining in VCEW : 19-06-2017
6. Educational Qualification :

| Sl. No. | Diploma / Degree etc. | Name of the College/University | Month & Year of Passing | % of Marks/ CGPA |
|---------|-------------------------|--|-------------------------|------------------|
| 1. | PhD (Bioinformatics) | Amrita Vishwa Vidyapeetham, Coimbatore | Pursuing | - |
| 2 | M.Tech (Bioinformatics) | Sastra University, Thanjavur | June 2016 | 8 |
| 3 | B.Tech (Bioinformatics) | Tamil Nadu Agricultural University, Coimbatore | June 2012 | 8.4 |

7. Employment details in Chronological Order (from the most recent position)

| Sl. No. | Name of the Organization | Designation and Department | Period | | Experience | |
|---------|---|-------------------------------------|------------|----|------------|--------|
| | | | From | To | Years | Months |
| 1 | Vivekanandha College of Engineering for Women | Assistant Professor - Biotechnology | 19-06-2017 | | 08 | 04 |
| TOTAL | | | | | 08 | 04 |

8. Membership in Professional Bodies

| Sl. No. | Name of the Society | Nature of Membership | Membership No |
|---------|---|----------------------|---------------|
| 1 | The Biotech Research Society India (BRSI) | Life Membership | LM 2554 |
| 2 | Indian Society for Technical Education (ISTE) | Life Membership | LM 129809 |

9. Number of Value-Added Courses offered : NIL

10. No of Workshops/ Seminars attended : 85
 11. No. of Symposium/ Conference attended : 9
 12. No. of FDP/STTP attended : 10
 13. Research Publication :

| No. of National Journals | No. of International Journals | No. of National Conferences | No. of International Conferences | Books/Chapters |
|--------------------------|-------------------------------|-----------------------------|----------------------------------|----------------|
| - | 6 | NIL | NIL | 2 |

14. Research Guidance:

| Ph. D. | PG Project Guided | UG Project Guided |
|--------|-------------------|-------------------|
| - | NIL | 16 |

15. Research Projects Undertaken:

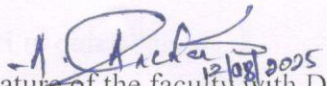
| S. No. | Title | Funding Agency | Period | Amount (') |
|--------|-------|----------------|--------|------------|
| - | - | - | - | - |

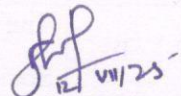
17. No of Guest Lectures delivered in FDP/ STTP/ Workshops/ Seminars / Conference: 4

18. E- Content Developed : 3

19. No. of awards received : NIL

Certify that the above information is verified and found correct


 Signature of the faculty with Date 12/08/2005


 Signature of the HOD with Date 12/01/25